

**13. COUNCIL REPORTS FOR INFORMATION****13.1. COUNCIL RESOLUTION STATUS REPORT**

**CO 23/149      Moved: Deputy Mayor Ritchie      Seconded: Councillor Poynter**

**That Council note the Resolution Status Report and Attachment.**

**CARRIED**

**13.2. MARINA WHARF PROJECT REPORT**

**CO 23/150      Moved: Councillor Broadfoot      Seconded: Deputy Mayor Ritchie**

**That Council receive and note the report and that Council formally thank the students for their contribution.**

**CARRIED**

**13.3. TREASURY MANAGEMENT ANNUAL REPORT 2023**

**CO 23/151      Moved: Councillor Poynter      Seconded: Councillor Rowsell**

**That Council receives the Treasury Management Annual Report as of 30 June 2023.**

**CARRIED**

**13.4. ANNUAL BUSINESS PLAN 2022/23 PROJECTS PROGRESS/CARRYOVER AND ANNUAL BUSINESS PLAN 2023/24 PROJECT TIMELINES**

**CO 23/152      Moved: Deputy Mayor Ritchie      Seconded: Councillor Linn**

**That Council receive and note the Annual Business Plan 2022/23 Projects Progress/Carryover and Annual Business Plan 2023/24 Project Timelines Report.**

**CARRIED**

**14. COUNCIL COMMITTEE REPORTS AND MINUTES – CONFIDENTIAL**

Nil